



# ST. ANTHONY'S CATHOLIC CHURCH

5340 4 St. SW Calgary AB T2V 0Z5 403-252-1137 fax 403-255-7796

info@stanthonysyyc.ca www.stanthonysyyc.ca

Facebook: St. Anthony's Catholic Parish

**Office Hours:** Tuesday, Thursday, Friday 9:30am – 3:30pm  
Saturday 1:00pm – 4:00pm

## THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 6, 2021



The Canadian Conference of Catholic Bishops (CCCB) published a statement on behalf of all Canadian bishops on the recent discovery of children's graves at the former Kamloops Indian Residential School on the Tk'emlúps te Secwépemc First Nation.

Read more at: <https://www.catholicyyc.ca/blog/the-statement-regarding-discovery-at-former-kamloops-indian-residential-school>

### Weekend Schedule

Saturday June 5	Confessions	4:00 pm
	English Mass	5:00 pm
	Filipino Mass	6:30 pm
Sunday June 6	Confessions	6:45 am
	Latin Mass	7:15 am
	English Mass	9:00 am
	English Mass	10:30 am
	Confessions	Noon
	Latin Mass	12:30 pm
	Confessions	2:00 pm
	Latin Mass	2:30 pm
	English Mass	5:00 pm

### Weekday Schedule

Monday & Tuesday June 7 & June 8	Confessions	6:30 am
	Latin Mass	7:00 am
Wednesday June 9	Confessions	8:30 am
	English Mass	9:00 am
	Confession	11:30 am
Thursday June 10	Latin Mass	Noon
	Confession	6:30 pm
	English Mass	7:00 pm
	Confession	8:30 am
	English Mass	9:00 am
Friday June 11	Adoration	10am-6pm
	Benediction	6:00 pm
	Confessions	6:00 pm
	Latin Mass	7:00 pm
	Confession	8:30 am
Saturday June 12	English Mass	9:00 am
	Open for Prayer	10am-6pm
	Confessions	6:00 pm
	Latin Mass	7:00 pm
Saturday June 12	Confessions	8:00 am
	Latin Mass	9:00 am
	Confirmation Mass	11:00 am

**Pastor** Fr. Edmund Vargas ext 224 or 587-349-9615  
**Associate Pastor** Fr. John Shannon, FSSP ext 226  
 or 403-714-7361  
**In Residence** Fr. John Petravicius ext 230, Fr. Anthony Pudota  
**Deacon** Ron Nowell

**Music Director** John Morgan  
**Parish Secretary** Heather Schilling ext 222  
**Bookkeeper** Magda Aguillon ext 223  
**Janitorial Service** Polmax Ecology Cleaning Ltd.

## Pastoral Notes

### The Offering of the Eucharist

“Blessed are you, Lord, God of all creation. Through your goodness we have this bread (wine) to offer, which earth has given and human hands have made. It will become for us the bread of life (our spiritual drink).” This is the prayer the priest offers on behalf of all those gathered as he offers the bread and wine during the offertory.

In a way, our participation at Mass becomes a sharing of God’s divine gifts through Christ as expressed by the prayer of the priest as he mixes a little amount of water with the wine: “By the mystery of this water and wine, may we come to share in the divinity of Christ who humbled himself to share in our humanity.”

The offering of bread and wine is an offering of our entire selves. Bread and wine are not natural symbols, like water. God does not make bread and wine. Human beings do. Animals do not prepare bread and wine. Bread and wine represent our human work and all that we are. When we offer that bread and the wine as well as our own respective monetary contributions/offerings during the offertory, we symbolically offer all that we do and all that we are.

The Eucharist as communion is expressed in our actual sharing of the one bread and the one cup. Sharing one bread and one cup, just as Jesus did during the Last Supper and God’s people in the past, tells our story as a people. The language of eating together at Mass is the language of Christ’s love and redemption. Breaking bread is the breaking of Himself for all of us. The Eucharist transforms us into bread broken for others. At every Mass, we request Christ to transform us into Himself: bread broken for others.

As a Christian community, we are mandated with the challenge of witnessing a life of sharing just as Christ has shared and sacrificed His own life for all of us.

**HEALING CORNER** Recently, the remains of 215 children, some as young as three years old, were found buried in unmarked graves on the site of a former residential school in Kamloops, BC. The Indigenous communities of the Tk’emlúps te Secwépemc First Nation, as well as all the other bands across Canada, are in shock and grief. The loss and impact of the Canadian legacy of the Indian Residential Schools, which ran from the 1870s to 1996, continues to shake the world of our Indigenous brothers and sisters. Let us pray for them and our country as we navigate the most helpful resolution to this tragic discovery.



### CCCB Daily Readings

First Reading:	Exodus 24.3-8
Psalm:	116
Second Reading:	Hebrews 9.11-15
Gospel:	Mark 14.12-16, 22-26

### Fr Edmund’s Updates...

We anticipate that the government will move to Stage 2 on June 10 as indicated in this week’s press conferences. This will increase our capacity for Mass Attendance to 30% of occupancy which is 150 people for St. Anthony’s Church. This will allow us to return to our original Sunday Mass schedule. **Our plan is to discontinue the 5PM Sunday Mass after June 6.** All other protocols will remain in effect. Please continue to pre-register for Sunday Masses to assist us with contract tracing.

**The Fence Project**, a safety and security initiative, started last year (after permit delays). The volunteer project has expended \$6,340.85 so far, mostly for materials. As of today, the fence is almost done, except for some painting and staining. The poplar trees were also trimmed after decades of growth. We thank our volunteers, spearheaded by Rico Festa, with the help of Mario Carrera, Al Meier, John Ng and a few others. Contributions are still welcome for this project and other growing maintenance issues. In appreciation for their generous efforts, a get-together is planned for June 13, Feast of St. Anthony.



## MASS INTENTIONS

### Sunday, June 6

7:15am Latin	SI	special intention
9:00am English	RIP	Diomedes Crisostomo & Cesar Mamayson
	RIP	Fe Meamo
10:30am English	SI	All Parishioners
12:30 pm Latin	SI	John Celis/Avelina Celis
5:00pm English	SI	Faye LaPaz

### Monday, June 7

7am Latin	RIP	souls in purgatory
9:00am English	SI	Anne Marie Brown
	RIP	Fe Meamo

### Tuesday, June 8

7am Latin	SI	thanksgiving
9:00am English	RIP	Luz de Valle
	RIP	Fe Meamo

### Wednesday, June 9

Noon Latin	SI	Levi Colburn
7pm English	RIP	Fe Meamo
	RIP	Elia Mendez

### Thursday, June 10

9:00am English	RIP	Peter Brown
	RIP	Jose Filipe dela Cruz Jr
7:00pm Latin	SI	Fr. Benjamin Durham

### Friday, June 11

9:00am English	RIP	Fe Meamo
	SI	Anne Marie Brown
7:00pm Latin	RIP	Guy Portelance

### Saturday, June 12

9:00am Latin	SI	Jason and Megan Frayn
5:00pm English	SI	Owen Gerwing
	RIP	Fe Meamo

## LATIN MASS CALENDAR

Sunday June 6	2 <sup>nd</sup> CL	Second Sunday after Pentecost
Friday June 11	1 <sup>st</sup> CL	Sacred Heart of Jesus
Sunday June 13	2 <sup>nd</sup> CL	Third Sunday after Pentecost

## LET US PRAY FOR THE SICK

Lorenzo, Rose Dourado, Ken Foran, Lois Goodfellow, Faye LaPaz, Evelyn Manser, Carter McLachalan, Johnson Mont, Leanne Morgan, Charlene Munn, Corazon Reyes and Agnes Sardinias.

**May the Lord grant them healing, comfort, and peace.**

## REST IN PEACE

Fr. Wilbert Chin Jon's father

**Our heartfelt sympathies to his family.**

May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace.



## PRE-REGISTRATION FOR SUNDAY MASSES

[Register at stanthonysyc.ca/mass-registration](https://stanthonysyc.ca/mass-registration)

Or call the Parish Office at 403-252-1137 x 222

**Livestream Sunday 10:30am [available here](#)**



## WEEKLY ADORATION

**Thursday,  
10 am– 6 pm**

**If there is anything you need, pray for it.** Philippians 4:6

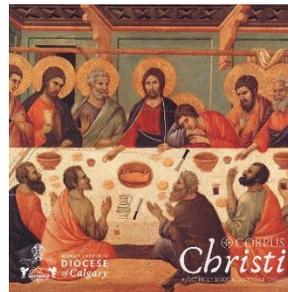
[Red Altar Candle Offering](#)

[Register in advance](#) or sign in at the office door.

A minimum of 2 people per hour are required.

**REGISTER FOR AN ACCESS CODE [HERE](#)**

## CELEBRATING CORPUS CHRISTI SUNDAY



Proclaiming the death of the Lord “until he comes” (1 Cor 11:26) entails that all who take part in the Eucharist be committed to changing their lives and making them in a certain way completely “Eucharistic”. It is this fruit of a transfigured existence and a commitment to transforming the world in accordance with the Gospel which splendidly illustrates the eschatological tension inherent in the celebration of the Eucharist and in the Christian life as a whole: “Come, Lord Jesus!” (Rev 22:20) (Saint John Paul II, Encyclical Letter Ecclesia de Eucharistia On the Eucharist in its Relationship to the Church, par. 1; par. 20).

Watch [The Real Presence of Jesus in the Eucharist](#) / Bishop Barron at 2020 Religious Education Congress

Corpus Christi [Morning Prayer](#) | [Evening Prayer](#)

[Kid's Bulletin for Corpus Christi Sunday](#)

## OUR SUNDAY OFFERING

Our parish relies on your regular offertory giving for maintenance and growth and outreach. Thank you for your generosity. **E-transfer:** [isupport@stanthonysyc.ca](mailto:isupport@stanthonysyc.ca)



**Pre-Authorized Withdrawal registration & Credit Card donations:**

[stanthonysyc.ca/donation](https://stanthonysyc.ca/donation)

**Mail cheques to:**

5340 4 Street SW, Calgary, T2V 0Z5



WILLIAM T. MCGRATTAN

BISHOP of CALGARY

June 4, 2021

Dear Sisters and Brothers in Christ,

The reported discovery of the remains of 215 children at the former *Kamloops Indian residential school* has shocked the consciousness of our country, its people, the Church, and the world to the painful and dark reality of our Canadian Indian residential school system. This has also surfaced once again the suffering and trauma which continues to mark the lives of our indigenous brothers and sisters and their communities.

On behalf of the people of the Diocese of Calgary, I personally share in this devastating sorrow and express my deepest regret at the loss of the lives of these children and the enduring pain which residential schools have caused within our indigenous communities. In solidarity, we must act in the pursuit of justice, reconciliation, and true healing.

As the Bishop of Calgary, through this statement, I personally recommit the Diocese in expressing the apology and regret made by the Bishops of Alberta and the Northwest Territories in 2014 to our indigenous brothers and sisters.

*We, the Catholic Bishops of Alberta and Northwest Territories, apologize to those who experienced sexual and physical abuse in Residential Schools under Catholic administration.*

*We also express our apology and regret for Catholic participation in government policies that resulted in children being separated from their families, and often suppressed Aboriginal culture and language at the Residential Schools.*

*We commit ourselves to work in the Catholic community and the wider society to challenge attitudes of racism and prejudice that continue to exist in Alberta and Canada today.*

*Aboriginal communities still face many serious issues that go beyond what will be addressed at the TRC, including land, treaty rights, education, health care, housing, jobs, and environmental threats.*

*We will continue to find ways for Catholics, together with other concerned Canadians, to support more effectively Aboriginal peoples in their ongoing struggles to achieve justice and equity in Canadian society.*

The picture and images of children's shoes placed at the front steps with lit candles remind us of the voices of these children and the need for restorative justice. In prayer, we unite ourselves with our suffering brothers and sisters so that the Spirit will show us the path of solidarity in promoting true justice and healing.

For those families deeply impacted, we ask for the intercession of St. Kateri Tekakwitha for them to receive consolation, healing, and strength.

Sincerely Yours in Christ,

†William T. McGrattan  
Bishop of Calgary

**ROMAN CATHOLIC DIOCESE OF CALGARY**

Catholic Pastoral Centre | 120 17 Ave SW, Calgary, AB T2S 2T2

Phone: 403-218-5526 | Fax: 403-264-0272