



ST. ANTHONY'S CATHOLIC CHURCH

5340 4 St. SW Calgary AB T2V 0Z5 403-252-1137 fax 403-255-7796

info@stanthonysyyc.ca www.stanthonysyyc.ca

Facebook: St. Anthony's Catholic Parish

Office Hours: Tuesday, Thursday, Friday 9:30am – 3:30pm
Saturday 1:00pm – 4:00pm

THE 6th SUNDAY OF ORDINARY TIME February 12, 2023

FOR THE PEOPLE OF TÜRKIYE
AND SYRIA SUFFERING FROM THE
DEVASTATING EARTHQUAKE

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MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

| Sunday Schedule | | |
|-----------------|--------------|---------|
| Saturday | Confessions | 3:45pm |
| | English Mass | 5:00pm |
| Sunday | Latin Mass | 7:15am |
| | English Mass | 9:00am |
| | English Mass | 10:30am |
| | Latin Mass | 12:30pm |

| Weekday Schedule | | |
|------------------|---------------------------|------------------|
| Monday | Confessions | 6:30am |
| | Latin Mass | 7:00am |
| Tuesday | Confessions | 6:30AM |
| | Latin Mass | 7:00am |
| | Confessions | 8:30am |
| | English Mass Rosary | 9:00am 9:30am |
| Wednesday | Confessions | 11:30AM |
| | Latin Mass | Noon |
| | Confessions | 6:30pm |
| | Rosary English Mass | 6:30pm 7:00pm |
| Thursday | Confessions | 8:30am |
| | English Mass | 9:00am |
| | Exposition | 9:30am |
| | Adoration | 10am-6:30pm |
| | Confessions | 6:00pm |
| | Benediction Latin Mass | 6:30pm 7:00pm |
| Friday | Confessions | 8:30am |
| | English Mass | 9:00am |
| | Rosary | 9:30am |
| | Confessions Latin Mass | 6:30pm 7:00pm |
| Saturday | Confessions | 8:30am |
| | Latin Mass | 9:00am |

In the aftermath of the devastating earthquake, many people are seeking emergency shelter in convents, parish halls and schools. Your generous and prayerful support is essential in this critical moment — it could be a lifeline for those women, children and elderly people who have nowhere else to turn. In your generosity, please consider a donation through:
Development and Peace - Caritas Canada <https://www.devp.org/en/>
 or **CNEWA** <https://cnewa.org/ca/work/emergency-syria/>

| | | | |
|---------------------|---|---------------------------|-----------------------------|
| Pastor | Fr. Nathan Siray ext 224 Emergencies only: 587-349-9615 | Music Director | John Morgan |
| FSSP Priest | Fr. Massimo Botta, FSSP & Fr. Ralph Oballo, FSSP ext 226 or 403-255-2727 | Parish Secretary | Heather Schilling ext 222 |
| In Residence | Fr. Anthony Pudota ext 229. Fr. Lester Mendonsa ext 230 | Bookkeeper | Magda Aguilon ext 223 |
| | | Office Assistant | Dianne McKay ext 221 |
| | | Janitorial Service | Polmax Ecology Cleaning Ltd |

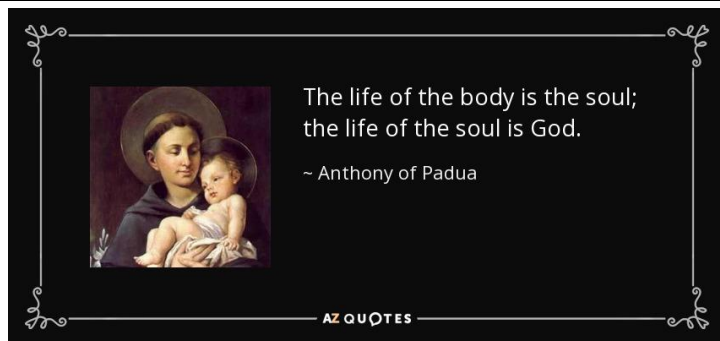
Pastoral Notes

Life in the Holy Spirit

Most Catholics are accustomed to start a prayer by making the Sign of the Cross and in doing so show our faith in God as a Trinity of Divine Persons, Father, Son and Holy Spirit. Many can testify to having a strong relationship with God our Father and speak to Him with confidence as such. Many know that Jesus is Lord and the Son of God, and in meditating on the Gospels grow in knowledge of Him and seek a deeper communion in Him. But what of the Holy Spirit?

A contemporary saint once lamented that for many Catholics, the Holy Spirit is the great stranger of the soul. We believe in the Holy Spirit and know the Spirit is active in the Church, but many rarely speak to the Holy Spirit in prayer or ask for Him to fill us with wisdom, a wisdom St. Paul reminded the Corinthians in this Sunday's Second Reading that is "revealed to us through the Spirit; for the Spirit searches everything, even the depths of God" (1 Cor 2:10).

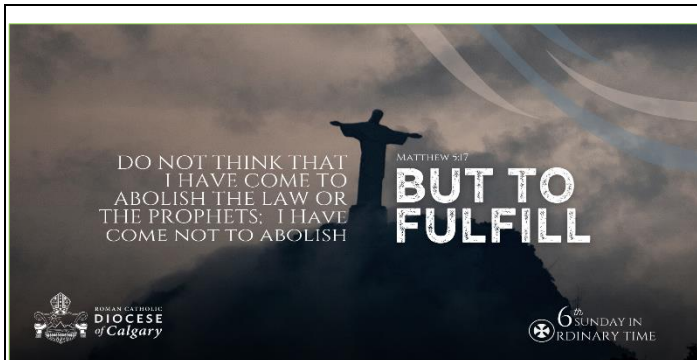
As our Lenten fast approaches, we have an opportunity to take more time to pray and to pray in the Holy Spirit. For some this is found in more charismatic forms of prayer, but prayer in the Holy Spirit is also found in contemplative silence and asking for Him to be less a stranger of the soul and more a perpetual advocate and guide. Again, St Paul taught that those who pray in the Spirit can obtain a wisdom that "no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love Him" (1 Cor 2:9). Let us be bold in inviting the Holy Spirit to be active in our lives and ask Him to teach us, daily, the wisdom of God.



The Kid's Bulletin

<https://thekidsbulletin.files.wordpress.com/2023/01/the-kids-bulletin-6th-sunday.pdf>

Children's Liturgy of the Word with Miss Heidi
(Catholic TV) <https://www.catholicTV.org/childrens-liturgy.html>



CCCB Daily Readings

First Reading: Sirach 15.15-20
Psalm: 119
Second Reading: 1 Corinthians 2.6-10
Gospel: Matthew 5.17, 20-24, 27-28, 33-34, 37

St. Anthony's Updates

Getting Ready for Lent – There will be a collection bin available in the Narthex for you to return your palms from previous years. As these are blessed, they should not be disposed of.

Seeds of the Word – February 11/12

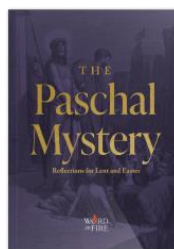
The Seeds of the Word community will visit St. Anthony's **this weekend** after all the Masses to offer their 2023 Lectio Divina books for sale. They will also offer baked goods, made by the Brothers and Sisters. Please welcome them and support their mission.

Metanoia – A Journey with Christ into Conversion

You are invited to participate in this 10 part video based study hosted by our women's ministry on **Wednesdays at 3:45pm** in the Parish Hall Feb 8 – April 12 (except April 5). The series features Fr. Dave Pivonka, TOR, President of Franciscan University and founder of Wild Goose. There will be a free will offering for food.

2023 Tax Receipts

Tax receipts will be available to **pick up after the Masses in the hallway next weekend, February 18/19**. You are welcome to come to the parish office in the meantime to pick up your tax receipt. Remaining receipts greater than \$100 will be mailed February 21.



The Paschal Mystery – Reflections for Lent and Easter (Word on Fire)

Available in the breezeway for \$10.



THAT WE MAY WALK TOGETHER

PASTORAL LETTER TO THE PEOPLE OF GOD IN CANADA

The path of the Church, arising from her very nature, is that of reconciliation. Pope Francis, in the course of his “Walking Together” pilgrimage to Canada, reflecting on the teaching of Saint Paul that the Church is the “living body of reconciliation,” offered these words: “The word ‘reconciliation’ is in fact practically synonymous with the word ‘Church’. It comes from the word ‘council’, and it means ‘meet again in council.’ The Church is the house where we ‘conciliate’ anew, where we meet to start over and to grow together. It is the place where we stop thinking as individuals and acknowledge that we are brothers and sisters of one another. Where we look one another in the eye, accept the other’s history and culture, and allow the mystique of togetherness, so pleasing to the Holy Spirit, to foster the healing of wounded memories” (Meeting of Pope Francis with the Indigenous Peoples and members of the parish community at the Sacred Heart Church, Edmonton, July 25, 2022).



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POPE FRANCIS

For some time now, the Canadian Conference of Catholic Bishops has been engaged in dialogue with the First Nations, Métis, and Inuit communities of this land. Encouraged by the presence, words, and gestures of Pope Francis, we wish to invite all members of the Catholic Church in Canada, Indigenous and non-Indigenous alike, to join us in continuing the pilgrimage towards deep healing and lasting reconciliation.



This pilgrimage is not new; in the early years of the Church's pastoral life in this land, individuals of extraordinary courage and fortitude – Indigenous and newcomers – learned each other's languages and customs, engaged in trade and commerce, exchanged knowledge and technologies, and worked together for the mutual benefit of all. Communities of consecrated life, some of which were founded in Canada, sought fervently to share the gospel with everyone, including Indigenous inhabitants, many of whom, having heard the gospel, embraced the call of Jesus. Celebrated figures of the Church in Canada set up missions, schools, hospitals, orphanages, and other centres of social service to meet the ever-increasing needs of both the colonial and Indigenous populations. Such activities were repeated for centuries throughout this country.

We know, however, that alongside this arc of our history, another view has come to predominate and overshadow the first one in recent times. Meeting and listening to the stories of Canada's Indigenous Peoples, wider society and the Catholic Church have learned that colonization also resulted in great displacement and suffering.

The weeds of human greed and violence, of empire and conquest, were sown alongside the seeds of true evangelical witness and Christian virtue. As the weeds matured, even within faithful Christian communities, they grew into a system that increasingly marginalized Indigenous Peoples and disrespected and denigrated Indigenous ways. This is a dark and tragic part of the Canadian story. Insofar as members of the Church participated in it, it also remains a dark and tragic part of the Christian story in this land.

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Although Christian charity was not absent, and there were many outstanding instances of devotion and care for children, the overall effects of the policies linked to the residential schools were catastrophic. What our Christian faith tells us is that this was a disastrous error, incompatible with the Gospel of Jesus Christ.

POPE FRANCIS



Love for the gospel of Jesus Christ demands that we acknowledge the bad in order to separate it from the good, as chaff is sifted from wheat (cf. Matthew 3:12). Fidelity to our Lord leads us to celebrate and build upon the good, while renouncing and discarding the bad.

Regarding the system of Indian Residential Schools, in particular, let us, as Christians, not be afraid to say what must be said. Pope Francis did so when he visited Maskwacis in Alberta during his “penitential pilgrimage,” stating: “Although Christian charity was not absent, and there were many outstanding instances of devotion and care for children, the overall effects of the policies linked to the residential schools were catastrophic. What our Christian faith tells us is that this was a disastrous error, incompatible with the Gospel of Jesus Christ.” The legacy of involvement of many Catholic dioceses, communities, and people in a system that deprived generations of Indigenous children of their language, culture, history, traditions, spirituality, and family life, and included some terrible abuses, fills us all with sadness and remorse.

As the Bishops of Canada’s Catholic dioceses and eparchies, following the example of the Holy Father, and in keeping with the apology we offered with one heart and voice at our Plenary Assembly meeting in 2021, we renew our profound sorrow for the wrong that was done, and commit ourselves to finding new ways to accompany Indigenous Peoples in their pursuit of justice, healing, and reconciliation.

Listening and dialogue are keys to building upon the relationships developed in recent



months. We have spoken clearly about our desire to listen and learn how to walk together with Indigenous communities in new ways: the establishment of formal structures will ensure ongoing communication and mutual support with national organizations; and regular meetings between diocesan and eparchial bishops with local Indigenous leaders, including former students of residential schools, will promote relations of friendship and solidarity in agreed-upon projects to foster well-being.

Seminary formation, catechetical training, and religious education programs, too, will need to be updated so as to incorporate lessons from the troubled past in order to avoid repeating similar errors in the future. Here the voices of Indigenous people will be most helpful: teaching the Indigenous experience of residential schools, while also sharing the gifts of their respective traditions, wisdoms, histories, cultures, and ways of life. Let us all be humble and open to learning from Indigenous Elders and Knowledge Keepers present in our communities. Their faithful witness to the liberating power of the gospel is a foundation on which we can set our hope for renewed relations between us for the sake of the whole Church and for our society.

As leaders of our dioceses and eparchies, we wish to express our joy and appreciation for the way many Catholic Indigenous Peoples have faithfully kept the gospel over many years, in spite of challenges and obstacles sometimes put forward against it. It is in the spirit of such courageous commitment that Pope Saint John Paul II spoke strongly of the profound

debt of gratitude the Church owes to Indigenous Catholics: “Your encounter with the gospel has not only enriched you, it has enriched the Church. ...your Amerindian and Inuit traditions permit the development of new ways of expressing the message of salvation.... Welcoming the gospel in your own unique way, you continue to challenge all Christians at the deepest level of their understanding of the mystery of Christ. Not only have you received Christ but also because of your fidelity to the gospel many Catholics experience Christ anew through you.”

(Homily given at Sainte-Anne-de-Beaupré, Quebec, September 10, 1984).

We, your Bishops, gathered last September during our annual plenary meeting, desired to make these thoughts known to you, the Catholic faithful of Canada, in order to support Indigenous Peoples of this land in their pursuit of justice, and to work tirelessly with them towards reconciliation. It is our prayer that you will respond to this invitation in a spirit of love and service, as followers of Jesus Christ, members of his “living body of reconciliation,” so that together we may help our relationships with Indigenous Peoples enter a new era of encounter and dialogue.

8 February 2023



MASS INTENTIONS

Sunday, February 12

| | | |
|-----------------|-----|------------------------|
| 7:15am Latin | SI | FSSP |
| 9:00am English | SI | All Parishioners |
| 10:30am English | RIP | Larry McRae |
| 12:30 pm Latin | RIP | Ignatius Granapragasam |

Monday, February 13

| | | |
|--------------|----|--------------|
| 7:00am Latin | SI | Gupta Family |
|--------------|----|--------------|

Tuesday, February 14

| | | |
|----------------|-----|----------------------------|
| 7:00am Latin | SI | Children and In Petition |
| 9:00am English | RIP | Barbara & Duane Schmeeckle |

Wednesday, February 15

| | | |
|----------------|----|---------------------|
| 12:00pm Latin | SI | Penner Family |
| 7:00pm English | SI | de los Reyes Family |

Thursday, February 16

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|----------------|----|--------------|
| 9:00am English | SI | Arpad Nagy |
| 7:00pm Latin | SI | Lena Randall |

Friday, February 17

| | | |
|----------------|----|--------------------|
| 9:00am English | SI | Lolita Rimando |
| 7:00pm Latin | SI | Theresa Langelotti |

Saturday, February 18

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|----------------|-----|------------------------|
| 9:00am Latin | SI | Kamil & Maria Rachwell |
| 5:00pm English | RIP | Leroy Herbert Walton |

LATIN MASS CALENDAR

| | | |
|------------------|--------------------|---------------------------|
| Sunday, Feb 12 | 2 nd CL | Sexagesima Sunday |
| Sunday, Feb 19 | 2 nd CL | Quinquagesima Sunday |
| Thursday, Feb 23 | 1 st CL | Chair of St. Peter (FSSP) |
| Sunday, Feb 26 | 1 st CL | First Sunday of Lent |

LET US PRAY FOR THE SICK

Rose Dourado, Elizabeth Haines, Fr. Kieran Killcommons, Helen Krizan, Donna Lowe, Sr. Pat MacDonald, FCJ, Carter McLachalan, Johnson Mont, Lurdu Raju, Steven Ross, Kathy Sluka, Andy Szakony Sr., Sr. Dianne Turner, Maryanne and Mrs. Ferguson

May the Lord grant them healing, comfort, and peace.

"No eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him."
If you feel you are being invited to spread the Good News of God's love as a priest, deacon, brother or sister, visit:

<http://www.catholicyyc.ca/vocations>

Join Serra Club and help build a culture of vocations in our diocese: email serracalgary@gmail.com



REST IN PEACE

Carlito Rivera



Our heartfelt sympathy to his family. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace.



Eucharistic Adoration at St. Anthony's

Preregistration is required to obtain the entrance code for the Adoration Chapel

<https://stanthonyssyc.weadorehim.com/signup/adoremus>.

| | | |
|------------|-----------------|-------------|
| Tuesdays | 6am – 8pm | Chapel |
| Wednesdays | 6am – 8pm | Chapel |
| Thursdays | 9:30am – 6:30pm | Main Church |
| Fridays | 6am – 8pm | Chapel |
| Saturdays | 8am – 6pm | Chapel |
| Sundays | 8am – 3pm | Chapel |

Lent at St. Anthony's



Ash Wednesday Feb 22

English Mass 9am and 7pm
Latin Mass 7am and Noon

Stations of the Cross

Wednesdays 7pm, Fridays 6:30pm
Good Friday Noon

Penitential Service

with individual Confessions
Wednesday March 22 7-8:30pm

Mother Teresa

No Greater Love Movie

Tuesday, Feb 28 6pm (host KofC)
Sat, March 4 (host Women's Ministry)

Metanoia-Women's Bible Study

10 Wednesdays beginning Feb 8 3:45pm

Lenten Food Drive

Food Hamper Delivery

Saturday February 25 & March 25

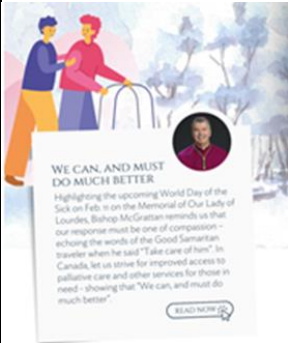
Our parish relies on your regular offertory giving for maintenance and growth and outreach. Thank you for your generosity.
E-transfer: isupport@stanthonyssyc.ca



Pre-Authorized Withdrawal registration & Credit Card donations:
stanthonyssyc.ca/donation

Mail cheques to:
5340 4 Street SW, Calgary, T2V 0Z5

A message from Bishop McGrattan World Day Prayer for the Sick



As we mark World Day Prayer of the Sick on Feb. 11, commemorating the Feast of Our Lady of Lourdes, Bishop McGrattan reminds us to be filled with compassion - echoing the words of the Good Samaritan traveler: "Take care of him". Let us work hard in Canada to ensure improved access to palliative care and other services for those in need - following

Bishop McGrattan's urging that "We can, and must do much better".

Read Bishop McGrattan's Message at

<https://www.catholicyc.ca/blog/we-can-and-must-do-much-better>

Lent 2023

@ Mount St. Francis Retreat Centre

41160 Retreat Road (Cochrane)

Day Away - Advocate for the Poor
Wednesday, March 8
9 am - 3 pm

Includes presentation, quiet time,
Eucharist, and Noon Meal.

\$30

Fill Our Hearts With Your Love
Evening Twilight Retreat
Wednesday, March 8

Registration 6 pm
Dinner 6:30 pm
followed by Presentation,
Quiet Time and Closing Ritual

\$30



REGISTER
for each or all of
these Lenten
Retreats at:
mtfrancis@shaw.ca
or 403-932-2012

Crossroads:
Charity of the Cross
Holy Week Retreat
Wednesday, April 5
9am -3pm or 6:30-9 pm
Includes either noon meal
or supper, presentation,
quiet time and ritual.

\$30



2023

CASH RAFFLE & 50/50 ADD-ON

in support of THIS school!

Watch the jackpot grow to support YOUR school!

Support your school by purchasing your tickets **online only**
at thecccf.ca/raffle or by scanning this unique QR code

After purchasing your Cash Raffle Tickets, continue to the 50/50 Add-On, Next, select your school from the drop-down menu.
\$1000 Prize breakdown: 80% to one ticket holder 20% to CCEF 20% shared among participating schools.



TICKETS ON
SALE FROM

January 1 to February 28, 2023

1 for \$10.00 4 for \$20.00 20 for \$50.00 100 for \$100.00

Visa, MasterCard and American Express accepted

\$30,000 Plus **\$500,000**

in CASH prizes to be won!

in our 50/50 raffle and help YOUR school
receive a share of up to \$250,000!

Early Bird Draw Dates

January 13 & 27, 2023 for \$2,500
February 10, 2023 for \$2,500
February 24, 2023 for \$5,000

Grand Prize Draws

March 3, 2023 for \$7,500,
\$10,000 & 50/50 (up to) \$500,000

To learn more about
the CCEF, visit us at
thecccf.ca

All proceeds support CCEF Grants to CCSD Schools.

Please pray the Pope's intention for February 2023:

Let us pray that parishes, placing communion –communion of people, ecclesial communion– at the center, may increasingly become communities of faith, of fraternity and of welcoming the most in need.

The Catholic Church has nearly

200,000

parishes throughout the world.



A parish is a community of faithful (united by the same faith in Jesus) who, under the authority of the diocesan bishop, are entrusted to the care of their own proper pastor.

⊗ The Parish is **not identified** as a building or a series of structures, but rather as a specific community of the faithful.

⊗ It should **not become** a useless structure out of touch with people or a self-absorbed group made up of a chosen few but rather the Church living in the midst of the homes of her sons and daughters.

